



City of Yamhill

A small taste of Oregon

AGENDA
CITY COUNCIL MEETING
Wednesday, May 10, 2023
7:00 P.M.

IN-PERSON with VIRTUAL OPTION

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89713141102?pwd=N0dRY3pINDV6QU1qQ3Y4Vis1bUR0Zz09>

Passcode: 041849

Please use one of the following phone numbers:

(253) 215-8782 or (346) 248-7799

Webinar ID: 897 1314 1102

Passcode: 041849

When dialing in, *9 raises your hand.

1. **CALL TO ORDER** – Roll Call
2. **FLAG SALUTE** – Mayor Potter
3. **PUBLIC COMMENT**
Yamhill encourages all citizens to comment on any City business. This is not a dialogue platform. Comments shall be limited three to five minutes, at the Mayor’s discretion. If you request special accommodation or additional time, please contact 503-662-3511 in advance.
4. **AGENDA UPDATES OR ADDITIONS** – City Administrator
5. **CONSENT AGENDA**
(Council Members may request to remove any item which would then be moved to new business. No discussion on consent agenda... Moved seconded and vote)
 - A. Financial Statement to current
 - B. Approval of Council Minutes Regular Session- April 12th, 2023
6. **PRESENTATIONS AND PUBLIC HEARINGS**
 - A. Public Hearing for the 2023-24 Budget as approved by the Budget Committee on April 27th, 2023. - Budget Officer
 - B. Public Hearing on Notice of State Revenue Sharing Possible Use - Budget Officer

- 7. UNFINISHED BUSINESS**
 - A. Cedar Street Storm/Rehab Project — Facilities Manager
- 8. NEW BUSINESS**
 - A. Request to enter into a lease for Sewer Vac Equipment — Facilities Manager
 - B. Letter of Support Grant Request – Jadeon Roberts-Maxfield
- 9. DEPARTMENT REPORTS**
 - A. Administration – Ross Schultz
 - B. Police – Chief Greg Graven – Monthly Report in packet
 - C. Public Works – Jason Wofford
- 10. COMMITTEE REPORTS**
 - A. Planning Commission – April 5, 2023 Planning Commission Meeting Minutes
 - B. Water Advisory Committee
 - C. Yamhill Downtown Association
 - D. Yamhill Neighborhood Association
- 11. COUNCIL REPORTS**
- 12. INFORMATION / ANNOUNCEMENTS**
 - A. Judge Terry Mahr Letter of resignation
 - B. Carlton Farms Lunch Event
- 13. ADJOURNMENT**

The Consent Agenda is normally considered in a single motion. Any item may be removed for separate consideration upon request by any member of the Council.