City of Yamhill
A small taste of Oregon

AGENDA
City Council Meeting
Wednesday, January 8, 2025
6:30 P.M.

IN-PERSON with VIRTUAL OPTION
Please click the link below to join the webinar:

https://us02web.zoom.us/j/85964504492?pwd=qyQc0U5uUUAFUm0bo2B22cwBpFd1hI.1

Please use one of the following Phone numbers:
(253)205-0468 or (346) 248-7799
Webinar ID: 859 6450 4492
Passcode: 929769
When Dialing in, *9 raises your hand

1. **CALL TO ORDER – Roll Call**

2. **FLAG SALUTE**

3. **CONSENT AGENDA**
   A. Financial Statement to Current
   B. City Council Minutes 12-11-24
   C. Executive Session Minutes (3-11-24), (3-13-24), (4-3-24), (8-14-24), (8-21-24), (9-18-24), (11-20-24)

ADJOURN 2024 CITY COUNCIL

4. **SWEARING IN OF COUNCIL**
   A. Tim Askey, Councilor
   B. Chris Featherston, Councilor

5. **SWEARING IN OF MAYOR**
   A. Shea Corrigan, Mayor

CONVENE 2025 CITY COUNCIL

6. **CALL TO ORDER – Roll Call**

7. **AGENDA UPDATES OR ADDITIONS –** City Recorder

8. **PUBLIC COMMENT**
   Yamhill encourages all citizens to comment on any City Business. *This is not a dialogue platform.* Comments shall be limited to three minutes. If you request special accommodation or additional time, please contact 503-662-3511 in advance.

9. **COMMITTEE REPORTS**
   A. Planning Commission
   B. Water Advisory Committee
   C. Economic Development Committee

10. **UNFINISHED BUSINESS**
   A. RFP for Parks Master Plan selected
   B. IT Update
   C. Lighting Ordinance Update

11. **NEW BUSINESS**
   A. Nomination of Council President
   B. Council Notebooks

12. **DEPARTMENT REPORTS**
   A. City Administrator's Report
   B. Police Department
       1. Police Statistics Report
       2. Police Staff Report
   C. Public Works

13. **COUNCIL REPORTS**
   A. Mayor's Report
   B. Council Reports
   C. Worker's Comp Volunteer Hours Reporting

14. **INFORMATION/ANNOUNCEMENTS**
   A. Council Worksession/Goal Planning – January 15, 6-8 pm
   B. CAC #3 – January 22, 6 pm
   C. March 1 – Council Retreat
   D. Accepting Applications for City Councilor, Budget Committee & CBD Rep. for EDC

15. **ADJOURNMENT**