



# City of Yamhill

A small taste of Oregon

AGENDA  
CITY COUNCIL MEETING  
Wednesday, October 4, 2023  
6:30 P.M.

IN-PERSON with VIRTUAL OPTION

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89713141102?pwd=N0dRY3plINDV6QU1qQ3Y4Vis1bUR0Zz09>

Passcode: 041849

Please use one of the following phone numbers:

(253) 215-8782 or (346) 248-7799

Webinar ID: 897 1314 1102

Passcode: 041849

When dialing in, \*9 raises your hand.

1. CALL TO ORDER - Roll call
2. FLAG SALUTE - Mayor Potter
3. PUBLIC COMMENT
  - A. Yamhill encourages all citizens to comment on any City business. This is not a dialogue platform. Comments shall be limited three minutes at the mayor's discretion. If you request special accommodation or additional time, please contact 503-662-3511 in advance.
4. AGENDA UPDATES or ADDITIONS
5. CONSENT AGENDA (*Council Members may request to remove any item which would then be moved to new business. No discussion on consent agenda... Moved seconded and vote*)
6. Financial Statement to Current
7. PRESENTATIONS and PUBLIC HEARINGS
8. COMMITTEE REPORTS
  - A. Planning Commission
  - B. Water Advisory Committee



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## 9. UNFINISHED BUSINESS

- A. Water Rate Study Cont.
- B. Ballot Measure 110 Repeal
  - 1. R-813 – A Resolution Advocating Repeal of Measure 110

## 10. NEW BUSINESS

## 11. DEPARTMENT REPORTS

- A. Administration – Chief Graven
  - 1. Administration Report September 2023
- B. Police – Chief Graven
  - 1. Police Department Statistics September 2023
- C. Public Works – Jason Wofford
  - 1. Public Works Report September 2023

## 12. COUNCIL REPORTS

## 13. INFORMATION/ANNOUNCEMENTS

- A. Extension of LIHWA Program through March 2024

## 14. ADJOURNMENT