



# City of Yamhill

A small taste of Oregon

**AGENDA**  
**PLANNING COMMISSION**  
**Monday, November 18, 2024**  
**6:30 P.M.**

**IN-PERSON with VIRTUAL OPTION**

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/83463759234?pwd=SkhwVGY0MEc4Q1FXMIRBazU0MmZFZz09>

Passcode: 636006

Please use on of the following Phone numbers:

(253)205-0468 or (346) 248-7799

**Webinar ID:** 834 6375 9234

**Passcode:** 636006

When Dialing-in, \*9 raises your hand.

**1. CALL TO ORDER – Roll Call**

**2. PUBLIC COMMENT**

Yamhill encourages all citizens to comment on any City business (except land use applications). This is not a dialogue platform. Comments shall be limited to five minutes. If you request special accommodation or additional time, please contact [a.fowler@cityofyamhill.org](mailto:a.fowler@cityofyamhill.org), 503-662-3511, at least, 48 hrs. in advance.

**3. PRESENTATIONS**

A. None.

**4. PUBLIC HEARING**

A. CU-V 24-06 - Service Station EMC Signs.

B. DCA 24-03 – Exterior Lighting Regulations

**5. OTHER BUSINESS**

A. Housing Grant/Technical Assistance Grant – Update at Meeting.

B. Transportation System Plan Application (TGM) – Update at Meeting.

C. Title 11 Review – Update at Meeting.

D. Impending NFIP-ESA Regulations – Informational Discussion Item

**6. INFORMATION/ANNOUNCEMENTS**

A. Next Meeting Info.

**7. ADJORNMENT**

Planning Commission

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