

## **AGENDA**

CITY OF YAMHILL, CITY WATER ADVISORY COMMITTEE MEETING
City of Yamhill Council Chambers, 205 S Maple St., Yamhill, OR 97148 & Zoom
Tuesday, November 29, 2022
3:00 P.M.

# Please use the link below to join the webinar:

https://us02web.zoom.us/j/85334167600?pwd=amlUNlAzeTZoMTBqVE9GU3drUE80Zz09

**Passcode: 991351** 

Please use the following phone number link: (253) 215-8782 or (346) 248-7799
Webinar ID: 853 3416 7600

**Passcode: 991351** 

- 1. CALL TO ORDER Roll Call
- 2. PUBLIC COMMENT:

Anyone wishing to comment during this meeting, please send an email with the topic and a brief overview at least 2 days prior to the meeting date to: s.b.candau@cityofyamhill.org or call 503-662-3511.

This time is provided for participants in the meeting to comment on ANY item of City water business, except those which refer to land use requests. This is for participants to inform the Committee, not a discussion platform. The Water Advisory Committee reserves the right to defer any persons addressing the Water Advisory Committee who have not been placed on the agenda. Comments shall be limited to two to five minutes, at the Chairperson's discretion.

#### 3. OLD BUSINESS:

- A. Update Log Jam
- B. Update on Grants
- C. Update on the City of Hillsboro
- D. Update on Leak Detection & Conservation Plan
- E. Usage Reports
- G. District Contracts Review and provide thoughts on updates
- H. Look at Equipment & Maintenance Standards for City & Districts
- I. Water Rates
- J. Education Water System, Usage (City & Districts)
- k. Impound Project update
- CIP List Review
- 4. **NEW BUSINESS**
- 5. ADJOURNMENT

# **Grant Status Report for the Water Advisory Committee 11/29/2022**

#### **Grants:**

## **State and Tribal Assistance Grant (STAG):**

 Application for the Treatment Plant to Reservoirs Planning Study project submitted on May 14, 2021.

The Interim City Recorder attended another webinar because the EPA Region 10 received the final program guidance. The Interim City Recorder will start submitting the application to get this process moving forward now that this is open and will schedule a 1-1 with the grant manger to go over the technical correction.

# **Hazard Mitigation Grant Program (HMGP):**

 Application for an upgrade to the water capacity of the existing 0.5-million-gallon concrete water tank from 1959 and 0.5-million-gallon water tank from 2002, with more compliant building codes and seismic retrofits submitted November 1, 2022.

The grant managers are reviewing the application and supporting documentation and will contact me if they need further details. A letter of support for this project was received from Senator Merkley and Yamhill County Commissioner Kulla will be sending one shortly.

### Yamhill County ARPA Water & Sewer Infrastructure Awarded 2/2022:

- The Water Filter Media project is scheduled for June 2023. Funds were adequate even though the pricing was increased because the funds for the evaluation, which won't be done, can be used for this project per Yamhill County.
- Purchasing the Backwash Turbine Pump from Xylem.

## City of Hillsboro Intertie – Redundant Water Source

 Sent specifics of drought issues experienced by the City the summer of 2021 including declaration of emergency supported by Yamhill Co. and Governor Brown with Executive Order 21-33 to Shannon Beaucaire, City Manager, City of Carlton.