



City of Yamhill

A small taste of Oregon

AGENDA

City Council Meeting

Wednesday, March 12, 2025
6:30 P.M.

IN-PERSON with VIRTUAL OPTION
Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85964504492?pwd=qyQc0U5uUUAFUm0bo2B22cwBpFd1hI.1>

Please use one of the following Phone numbers:

(253)205-0468 or (346) 248-7799

Webinar ID: 897 1314 1102

Passcode: 041849

When Dialing in, *9 raises your hand

CITY OF YAMHILL MISSION STATEMENT

The mission of the City of Yamhill is to foster a safe, sustainable, and vibrant community that celebrates our rich heritage, embraces opportunity, and enhances the quality of life for all citizens by providing essential services with integrity and respect.

- 1. CALL TO ORDER – Roll Call**
- 2. FLAG SALUTE**
- 3. RESPONSE TO PREVIOUS PUBLIC COMMENTS**

- 4. PUBLIC COMMENT**

Yamhill encourages all citizens to comment on any city business. *This is not a dialogue platform.* Comments shall be limited to three minutes. If you request special accommodation or additional time, please contact 503-662-3511 in advance.

- 5. AGENDA UPDATES OR ADDITIONS – City Administrator**

- 6. CONSENT AGENDA**

The consent agenda is to approve several routine items or items that have already been discussed at length in one motion. If any council would like to speak in detail on any one item, they may request that item be moved to new business and the remaining items may be approved as is.

- A. Financial Statement to Current
- B. Minutes 1-8-25 City Council Meeting



7. COMMITTEE REPORTS

- A. Planning Commission
- B. Economic Development Committee

8. PUBLIC HEARING - ORDINANCE

- A. Exterior Lighting Ordinance for Non-Residential Properties (First Reading)

9. UNFINISHED BUSINESS

- A. Adopt Revised Budget Calendar
- B. Adopt Updated Council Priorities

10. NEW BUSINESS

- A. Discussion of Support for HB 3654
- B. Summary of Council Goals
- C. Water Contracts Discussion

11. DEPARTMENT REPORTS

- A. City Administrator's Report
- B. Police Department
 - 1. Police Statistics Report
 - 2. Police Staff Report
- C. Public Works Department
 - 1. WWTP System Improvement Projects Project
 - 2. Discussion about project funds for 3rd & Olive

12. COUNCIL REPORTS

- A. Mayor's Report
- B. Council Reports
- C. Workers Comp Volunteer Hours Report

13. INFORMATION/ANNOUNCEMENTS

- A. OGE SEI Filing opens March 15th with a Deadline of April 15th
- B. March 31 – CAC #4 – Final Drafts of Comp Plan and Code Updates
- C. April 8th – Budget Overview
- D. April 15th – First Budget Meeting

14. ADJOURNMENT