



City of Yamhill

A small taste of Oregon

AGENDA

City Council Meeting

Wednesday, April 10, 2024

6:30 P.M.

IN-PERSON with VIRTUAL OPTION

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89713141102?pwd=N0dRY3plNDV6QU1qQ3Y4Vis1bUR0Zz09>

Please use one of the following Phone numbers:

(253)205-0468 or (346) 248-7799

Webinar ID: 897 1314 1102

Passcode: 041849

When Dialing in, *9 raises your hand

1. CALL TO ORDER – Roll Call

2. FLAG SALUTE

3. PUBLIC COMMENT

Yamhill encourages all citizens to comment on any City business. (This is not a dialogue platform). Comments shall be limited to three minutes. If you request special accommodation or additional time, please contact 503-662-3511 in advance.

4. AGENDA UPDATES OR ADDITIONS

5. CONSENT AGENDA

A. Financial Statement to Current

6. PRESENTATIONS

A. 3J Consulting - DLCDC Housing Planning Assistance Grants - Steve Faust, Doug Rux (Virtual/In-person)

B. Cycle Yamhill County - Gravel Trails Presentation – Phil Higgins, Adam Stone (Virtual)

7. PUBLIC HEARINGS - None

8. COMMITTEE REPORTS

A. Planning Commission



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9. UNFINISHED BUSINESS

- A. IGA YFPD Water Agreement
- B. IGA YFPD Fuel Supply Agreement
- C. Utility Billing Provider Recommendation – Angie Fowler
- D. R-819 Updating EOP

10. NEW BUSINESS

- A. SB 1576 Discussion – Greg Graven
- B. Piper Sandler & Co for Capitol Improvement Funding Discussion – Greg Graven
- C. Special Event Permit – YC High School fundraiser/ Car Show
- D. Net Assets Lien Search Conduit Discussion – Angie Fowler

11. DEPARTMENT REPORTS

- A. **Administration**
 - 1. Staff Report for March 2024
- B. **Police Department**
 - 1. Police Statistics for March 2024
- C. **Public Works**

12. COUNCIL REPORTS

- A. Proclamation Yamhill Support for Child Abuse Prevention Month April – Mayor Potter/Council President

13. INFORMATION/ANNOUNCEMENTS

- A. First Fridays Meet and Greet May with Kay Echauri, and Tim Askey
- B. Thank you from Homeward Bound for Donation
- C. PERS Gold Star - 100% of 2023 Reports Submitted on or Before Due Dates!
- D. We are still accepting applications for Water Advisory Committee Members

14. ADJOURNMENT